

# St. Paul's News

475 State Street Albany, New York 12203

## Spiritual Seasons of our Lives

I write this standing on the cusp of the change of seasons – that uncomfortable moment when I have to acknowledge what the calendar has already told me – I can no longer live in blissful denial of autumn's imminent brilliant decline or winters certain assault.

A young Nikos Kazantzakis, the famous Greek writer, contemplated becoming a monk and spent a summer touring monasteries. Years later, he recounts a marvelous conversation with an elderly monk, Fr. Makarios. At one point, he asked the old monk: "Do you still wrestle with the devil?" The old priest sighed and replied: "Not any longer, my child. I have grown old now, and he has grown old with me. He doesn't have the strength. ... I wrestle with God." Kazantzakis was astounded. "With God!? - And you hope to win?" "I hope to lose, my child," the old man replied, "My bones remain with me still, and they continue to resist."

Our spiritual struggles change as we age and go through life. The struggles of youth are not the same as those of mid-life and beyond. Maturity has a long developmental arc. Different things are asked of us as we move through life. Our spiritual and lives of discipleship change, demanding new things from us as we grow.

John of the Cross, saw three basic stages to our spiritual lives, three levels of discipleship:

The first level, he calls the Dark Night of the Senses—Essential Discipleship. It is the struggle to get our lives together. Beginning at birth, it rises to become personal at puberty—struggling to break free from our families and establishing ourselves as adults. This can take years and might never be achieved. Indeed, for most, some elements of this struggle continue



throughout their entire lifetime. Happily, most folks do come to a time of being, more or less, at peace with themselves. We no longer wrestle daily with questions: "Who am I? What will I do with my life? Who loves me and will marry me? Where should I

live? What should I do? One day we wake up with a home, a career, a family (or some measure of peace without one) and a good reason to get up every day to confront the world and return home again at night. Then comes level two of discipleship. John of the Cross calls it Proficiency—Generative Discipleship. The main concern is no longer what shall I do with my life, but how can I give it away to make the world a brighter place? These are the productive years - running from the time we land our first "real job" and find ourselves with a family and a home until we retire. During these years we pursue altruistic questions: How do I give myself more generously and more purely? How do I remain faithful? How do I sustain myself in my commitments? How do I give my life away?

John of the Cross saw the radical third stage of discipleship "the Dark night of the Spirit". Henri Nouwen frames it this way: At a certain point we stop asking: "What can I still do so that my life makes a contribution?" But: "How can I now live so that when I die my death will be an optimal blessing to my family, the church, and the world?" How do live the last years of my life so that when I die my death will bless my loved ones just as my life once did?

Too little are we asked to look at this last stage of life: How do we die for others? Goethe has a phrase in his poem, *The Holy Longing* - life eventually forces us to contemplate whether or not we want to become "insane for the light".

*Pastor*



A number of good things happen in the month of October. October 2<sup>nd</sup> is the 80<sup>th</sup> anniversary of the first Lutheran Hour broadcast – not to mention that October 30 is the 42<sup>nd</sup> anniversary of Chapel Time’s broadcast! LWML Sunday is celebrated on October 3<sup>rd</sup> (or another Sunday in the month). October 11<sup>th</sup> is Columbus Day. And, of course, on October 31<sup>st</sup> we commemorate Reformation Day, although children especially may think of October 31<sup>st</sup> as Halloween Day.

In many parts of our country October is also a month for harvesting crops like corn and soybeans. The Bible in a number of places makes reference to the rejoicing of God’s people at the time of harvest. Harvest is truly a good time to remember God’s goodness and mercy and raise our songs of thanksgiving like:

***“Come, ye thankful people, come; raise the song of harvest home.***

***All be safely gathered in ere the winter storms begin;***

***God, our maker, doth provide for our wants to be supplied.***

***Come to God’s own temple, come; raise the song of harvest home.”***

***(892 LSB, 574 TLH)***

Of course, due to drought, hail and other weather issues, some crops are not good and this causes hardships for many farmers and their families; however, overall, seedtime and harvest prevail and the activities of agriculture, commerce and transportation continue so that the earth yields its increase and provides food for all God’s creatures. This is indeed a good reason for rejoicing.

But our rejoicing over the goodness and mercy of God should not be limited to the times of harvest, whether in the summer or the fall, because Jesus taught us pray: ***“Give us this day our daily bread.”*** Dr. Martin Luther explained the meaning of that petition with these words: ***“God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.”***

Traditionally many congregations schedule their stewardship emphases in October or November. That tradition probably started when our society was more agricultural so a thankful response for God’s blessings was appropriate at that time of the year. However, many congregations also put together the next year’s budget during October or November and this timing can make stewardship sound more like money rather than anything else.

Stewardship is at its best when it is thought of as whole-life, year-round and for all ages. Our definition of Christian stewardship ***is the free and joyous activity of the child of God and God’s family, the church, in managing all of life and life’s resources for God’s purposes.*** This definition reminds us of the truth that our stewardship is not just a matter of money, but also a matter of sharing the good news of Jesus, using our time and talents for ministry, and taking care of God’s creation and our own bodies, plus so much more. May God help us all throughout the year to understand that while stewardship is often measured in dollars and cents it is much more than that—all of life and life’s resources.



# Thrivent Financial for Lutherans®

## THRIVENT MEMBERS

Financial for Lutherans has changed the way they are distributing profits to Lutheran congregations and institutions. In the past, every congregation was eligible for matching funds grant of approximately \$1300. St. Paul's and Albany maritime ministry has been pleased to receive this for the last several years.

The new program is called "Thrivent Choice" and Thrivent members will be credited with some " **choice dollars**" to spend depending on the value of insurance and annuity products that they own. You should have received a letter recently ( or will shortly) with some information about the "choice dollars" that you can designate. We hope that you will prayerfully consider St. Paul's And Albany Maritime Ministry as a recipient of these dollars. You can do so online at Thrivent.com or by calling 1-800-847-4836 and stating "Thrivent Choice Dollars" to St. Paul's Lutheran Church Albany and/or Albany Maritime Ministry. Thank you this consideration.

## Portals Of Prayer

Do you read portals of prayer each day? It is a great way to begin your day or two and your day with a little word from God. Portals of Prayer for October through December are available in the back of the church. Please help yourself to one and keep it in a handy place to read every day. It might be just the lift you need.



## NEWSLETTER REVAMPING—AGAIN

As you can see the newsletter is changing format...again. No promise that it will stay this way....but it is a start. We are trying to make an easy page for those who will be getting email versions of this and would like to print it out.

This will take a few months to get up and running, so if you contacted the office to get your copy via email, it will happen soon!

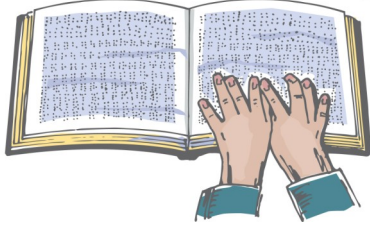
Hopefully, this will save us some paper, postage AND headaches caused by the Bulk Mail Unit of the post office!



## VHS Tapes.

We have been given several VHS tapes to share with St. Paul's for viewing. They will be on the bookcase in the friendship room. If you'd like to borrow one, please put your name on a piece of paper and leave it by the tapes so we know who has them.

## Braille Ministry



This month our WC # 162 is celebrating 27 years in the Braille Ministry. We are a small part of a much larger group of over 5000 volunteers called the Lutheran Braille Workers (LBW). The Word of God is brought to the blind and visually impaired, at no cost to the recipient, by way of this vital ministry.

LBW is able to publish and distribute Christian literature free of charge because of all their volunteers. The Suggested Retail Price of a Braille Bible is \$1200, the production cost is \$800-\$1000, volunteers supply the labor cost of \$500-\$700, leaving approximately \$270 for supplies and support. We are grateful that St. Paul's carries a line item in our budget to help offset the charges for supplies used at our center. Gifts, donations and grants are used to make up the other monies needed.

At our work center we produce "A Series of Sermons on Cancer" in English Braille, "Psalms" (for children) in Amharic Braille and "James -Jude" in Portuguese Braille. We give thanks to our small dedicated team, all of whom have served for many years. Our team consists of a Alida Earl, Ray Peter, come down, edge and Arlene Hurley. Many are blessed with the Christian materials produced at St. Paul's.



## Cluster Collection

Throughout October, the five Albany Lutheran cluster churches will continue to collect much needed cleaning products For the Emergency Overflow Homeless Shelter, housed at First Lutheran Church.

The following items may be left in the back of the church: Pine-Sol (or other liquid pine cleaner), bleach, laundry detergent (liquid), bathroom cleaner/sanitizer, paper towels, toilet paper, baking soda, air freshener (parentheses not spray), shower liners (parentheses from Dollar store), kitchen cleanup spray.

In addition, the shelter is in need of man's flip flops, which are used by the gas when they shower. Scout the stores for end of season sales on man's flip flops in sizes 9/10, 11/12 and 13. They need not be fancy.

## Make it/ Take it



## Cards

Join us on October 10 as Anne Ragoni teaches us to make greeting cards for various occasions. We will make one for the card ministry and one to take home. If you make 10 cards, you can take home five. We had a lot of fun doing this the last time, so please join us. We will meet after church on Sunday, October 10. There's a sign-up sheet on the piano. See you then!

**Dear Brothers and Sisters in Christ, Pastors and Leaders of the Atlantic District,**

On September 23th, 2010 the Atlantic District Board of Directors accepted the recommendation of the SonRise Board to cease operations and make preparations to sell the property. ....The decision was not one that was taken lightly.

SonRise started as a volunteer operation of the Lutheran Laymen's League which was eventually given to the Atlantic District. SonRise was used by many families, individuals and churches for spiritual growth and fun. The retreat season and summer program grew year after year, with a high point of 40 summer staff serving approximately 3000 campers in the late 80s to mid 90s. This rise in usage was reflected in a dynamic new vision of ministry serving all ages. These years prompted changes to buildings and grounds to better serve the people coming to SonRise. . . . At least 40 pastors, DCEs and teachers include time at SonRise as part of their spiritual journey in Christ. . . .We all give thanks to God for all He has done for the people who have been served at SonRise.

Over the last decade or so the story changed. Not only has the camp experienced an 80% reduction in camp usage across the board, but the expectations of people have changed. .... SonRise has struggled financially for decades to pay the loans utilized to build the new buildings. ... Over the past three years the right combination has been sought, but SonRise was unable to turn things around for a variety of reasons.

The numbers reflect these basic realities. This past summer there were 122 overnight campers for the entire summer. This would be seen as an average week in the 90's. SonRise has been unable to come close to breaking even without a major investment from the Atlantic District each year.

So the final decision to empower the SonRise Board to make arrangements to close SonRise and seek its sale were made. The very next resolution was to empower the Praesidium to develop a plan for the future to further mission priorities of our district. This could include any number of options. . . . We continue in fervent prayer for the Lord of the Church to bring us closer to Him even through this time of difficult decision.

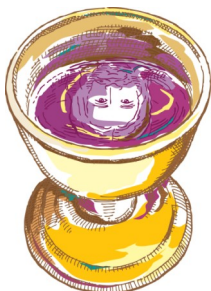
*Rev. Dr. David H. Benke, President/Bishop*  
*Rev. Derek Lecakes, Secretary, Board of Directors*  
Atlantic District, Lutheran Church-Missouri Synod

**NEW BOILER**

A new boiler has been installed to replace the one that was irreparable. Under the watchful eye of Hermann Kahler, Family Danz installed the boiler last week and it is up and running and awaiting the cold weather.....although we are not in a hurry to use it!!!

**Chalice**

Thank you for your generous contributions toward the new Chalice. We are just about to our goal and the new chalice will be ordered soon. Again, thanks to all and God bless you!



**Christmas at Sea Boxes**

I know we are just enjoying fall, but we all know what is right around the corner. It's not too early to start to collect things for our Christmas at Sea boxes. Last year we delivered more boxes than the year before, and the demand is still high. Please start to collect things to put in a shoebox like: knit hat, shaving cream, soap, stocks, candy, toothbrush and toothpaste and any other goodies that you think they could use and enjoy. Wrap it up and drop it off at church. Thank you so much for your support!





- 1. MARIE WIEDEMAN—101!
- 5. Nicholas Alexander
- 8. Selam Gebreyes
- 10. RAYMOND PETER
- 13. MARTIN KAHLER  
WILLIAM HEMPEL, IV
- 16. Chamberlain Harris
- 23. MURIEL BRADY
- 24. ARNOLD SEIM

**BIBLE READINGS—OCTOBER**

| Week | Dates            | Reading              |
|------|------------------|----------------------|
| #38  | Oct 3-9          | Zeph 1-<br>Malachi 4 |
| #39  | Oct 10-16        | Matt 1-17            |
| #40  | Oct 17-23        | Matt 18 –<br>Mark 9  |
| #41  | Oct 24-30        | Mark 10-<br>Luke 11  |
| #42  | Oct 31-<br>Nov 6 | Luke 12 –<br>John 5  |



ELDER  
Marty Hempel

**The Whale Said "Thank You!"**

If you read a recent front page story of the SF Chronicle, you would have heard about a female humpback whale that had become entangled in a spider web of crab traps and lines. She was weighted down by hundreds of pounds of traps that caused her to struggle to stay afloat. She also had hundreds of yards of line rope wrapped around her body, her tail, her torso, and a line tugging in her mouth. A fisherman spotted her just east of the Farallon Islands (outside the Golden Gate ) and radioed an environmental group for help. Within a few hours, the rescue team arrived and determined that she was so bad off, the only way to save her was to dive in and untangle her. They worked for hours with curved knives and eventually freed her...

When she was free, the divers say she swam in what seemed like joyous circles. She then came back to each and every diver, one at a time, and nudged them, pushed them gently around...

Some said it was the most incredibly beautiful experience of their lives. The guy who cut the rope out of her mouth said her eyes were following him the whole time, and he will never be the same. May you, and all those you love, be so blessed and fortunate to be surrounded by people who will help you get untangled from the things that are binding you. And, may you always know the joy of giving and receiving gratitude. I pass this on to you, my friends, in the same spirit.....



| DATE  | FLOWERS  | SERVICE STEWARD      | LAY READER       | Communion Assistant | ALTAR COMMITTEE                         | Coffee Hour |
|-------|--|----------------------|------------------|---------------------|---|-------------|
| 10/3  | Happy Birthday—<br>Nicholas Alexander                              | Sheryl Baum          | David Devaprasad | Diane King-<br>ston | Frances<br>VanAcker &<br>Joan Aldi      | Ragoni      |
| 10/10 | The Kahler Family in<br>celebration of Marty's<br>Birthday         | Sheryl Baum          | Marty Hempel     | Linda<br>Calamaras  |   | Kingston    |
| 10/17 | The Harris Family in<br>celebration of Chamber-<br>lain's birthday | David<br>Devaprasad  | Mary Boshea      | George<br>David     | Tina Harris<br>&<br>Tracy<br>Devaprasad | Devaprasad  |
| 10/24 | Arlene Hurley in mem-<br>ory of Pastor Yingling                    | David<br>Devaprasad  | Lori Seim        | George<br>David     |   | Snays       |
| 10/31 | Annie David in memory<br>of her mother                             | Andrew Va-<br>nAcker | Dawn Snay        | Lori Seim           | Frances<br>VanAcker                     | Kahlers     |



### CHANGE CANS FOR CHAPEL TIME

It's time to collect the change cans for Chapel Time. Please bring them in and place them in the back of the church. All those coins certainly add up and help to support our evangelism effort. If you would like to continue to put your change in a can for Chapel Time, please see Anna Welter for another container.  
**THANK YOU FOR YOUR SUPPORT!**

## A Special Birthday! Marty Kahler is turning 40!

You are invited to join in a special birthday party at the home of Annette Kahler, 4 Primrose Lane, Loudonville, on Saturday, October 9, from 2 to 6 PM. Please let Annette know if you'll be joining them by calling her at 608-4440 or e-mailing [annette-4440](mailto:annette-4440@att.net)

### October 2010 St. Paul's Monthly Planner

| Sunday  | Monday   | Tuesday                 | Wednesday  | Thursday                | Friday | Saturday |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
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| <table border="1"> <caption>Sep 2010</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td></td><td></td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td></tr> </table> |  | S                       | M  | T                       | W      | T        | F | S |  | 1 | 2 | 3 | 4 |  |  | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |  | <table border="1"> <caption>Nov 2010</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr> </table> |  | S | M | T | W | T | F | S |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  |  | 1 | 2 |  |  |
| S   | M  | T                       | W  | T                       | F      | S        |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
|   | 1  | 2                       | 3  | 4                       |        |          |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 5   | 6  | 7                       | 8  | 9                       | 10     | 11       |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 12  | 13   | 14                      | 15   | 16                      | 17     | 18       |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 19  | 20   | 21                      | 22   | 23                      | 24     | 25       |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 26  | 27   | 28                      | 29   | 30                      |        |          |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| S   | M  | T                       | W  | T                       | F      | S        |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
|   | 1  | 2                       | 3  | 4                       | 5      | 6        |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 7   | 8  | 9                       | 10   | 11                      | 12     | 13       |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 14  | 15   | 16                      | 17   | 18                      | 19     | 20       |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 21  | 22   | 23                      | 24   | 25                      | 26     | 27       |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 28  | 29   | 30                      |  |                         |        |          |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 3<br>9:00 AM SUNDAY SCHOOL AND ADULT FORUM<br>10:00 AM WORSHIP  | 4<br>6:30 PM ESL CLASS<br>7:00 PM PLANNING COUNCIL | 5<br>6:30 PM ESL CLASS  | 6<br>6:30 PM ESL CLASS<br>7:00 PM CHOIR REHEARSAL  | 7<br>6:30 PM ESL CLASS  | 8      | 9        |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 10<br>9:00 AM SUNDAY SCHOOL AND ADULT FORUM<br>10:00 AM WORSHIP<br>11:30 AM Make of Take R Cards  | 11<br>6:30 PM ESL CLASS                            | 12<br>6:30 PM ESL CLASS | 13<br>6:30 PM ESL CLASS<br>7:00 PM CHOIR REHEARSAL | 14<br>6:30 PM ESL CLASS | 15     | 16       |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 17<br>9:00 AM SUNDAY SCHOOL AND ADULT FORUM<br>10:00 AM WORSHIP   | 18<br>6:30 PM ESL CLASS                            | 19<br>6:30 PM ESL CLASS | 20<br>6:30 PM ESL CLASS<br>7:00 PM CHOIR REHEARSAL | 21<br>6:30 PM ESL CLASS | 22     | 23       |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 24<br>9:00 AM SUNDAY SCHOOL AND ADULT FORUM<br>10:00 AM WORSHIP   | 25<br>6:30 PM ESL CLASS                            | 26<br>6:30 PM ESL CLASS | 27<br>6:30 PM ESL CLASS<br>7:00 PM CHOIR REHEARSAL | 28<br>6:30 PM ESL CLASS | 29     | 30       |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |
| 31<br>9:00 AM SUNDAY SCHOOL AND ADULT FORUM<br>10:00 AM WORSHIP<br>REFORMATION SUNDAY   |  |                         |  |                         |        |          |   |   |  |   |   |   |   |  |  |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |  |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |   |   |  |  |